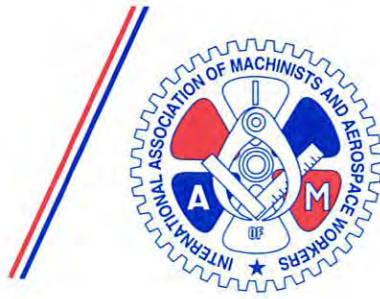


**International  
Association of  
Machinists and  
Aerospace Workers**



9000 Machinists Place  
Upper Marlboro, Maryland 20772-2687

Area Code 301  
967-4500



Fall/Winter 2015

**TO CHILDREN OF MEMBERS WHO ARE APPLICANTS FOR THE 2016 IAM VOCATIONAL/TECHNICAL  
SCHOLARSHIP COMPETITION**

**FROM THE IAM SCHOLARSHIP PROGRAM**

In response to your recent request, the following Scholarship packet is enclosed:

1. **2016 Scholarship Competition** (Announcement)
2. Application Form  
The school principal/counselor should be contacted to complete:
  - a. Grade average
  - b. Official grades, transcript - Include 12<sup>th</sup> grade work in progress
  - c. Available test scores, e.g., PSAT, SAT
  - d. School's profile
3. Two Personal Reference Forms, and
4. Two address labels

Please read the **2016 Scholarship Competition** (Announcement) carefully and determine your eligibility for a scholarship. ***If you are definitely not eligible, please do not return the Application Packet.*** There are three different Application Packets: One for members (for college or voc-tech); one for children of members (for college) and one for children of members (for voc-tech).

Your application will be acknowledged within 30 days after receipt. If you do not receive acknowledgement, a written inquiry regarding the receipt of your application is permitted. However, no further correspondence will be conducted about an applicant's status after the application has been acknowledged.

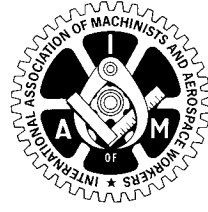
All applicants are advised to apply early for other available scholarships and to investigate other sources of financial assistance. The number of awards under this program is limited in comparison to the anticipated number of applicants.

Award winners will be announced in the summer 2016. For consideration in the Scholarship Competition all Application Packets must be **postmarked by February 26, 2016**. No exceptions will be made.

Please return all information together. This should include the following:

- ◆ Application Form (Neatly Written or Typed)
- ◆ Official Grade's Transcript (Transcript must include 12th year subjects.)
- ◆ School's Profile, if available
- ◆ Two Personal Reference Forms
- ◆ Two Mailing labels (Complete with applicant's name and mailing address.)  
**(DO NOT INCLUDE A SELF-ADDRESSED ENVELOPE.)**

Mail to: IAM Scholarship Program  
9000 Machinists Place, Room 204  
Upper Marlboro, MD 20772-2687



## 2016 IAM VOCATIONAL/TECHNICAL SCHOLARSHIP APPLICATION FORM

**(This form is to be used by a CHILD of an IAM MEMBER.)**

Please read the **2016 Scholarship Competition** (Announcement) and the Application Form carefully. Provide all information requested on the Application Form. **RETURN ALL INFORMATION TOGETHER, INCLUDING GRADES, TRANSCRIPT, AND PERSONAL REFERENCE FORMS. NO APPLICATIONS POSTMARKED LATER THAN FEBRUARY 26, 2016 WILL BE ACKNOWLEDGED OR CONSIDERED. NO EXCEPTIONS WILL BE PERMITTED.**

### Please Print/Type:

1. Name \_\_\_\_\_ Phone No. \_\_\_\_\_  
(First) (MI) (Last) (Area Code)

Street \_\_\_\_\_ City \_\_\_\_\_

State or Province \_\_\_\_\_ ZIP Code \_\_\_\_\_

Birth Date \_\_\_\_\_ Male [ ] Female [ ]

2. Name of parent who is IAM Member \_\_\_\_\_ IAM Card No. \_\_\_\_\_

Employed by \_\_\_\_\_ (Mandatory) ↑

The above member has belonged to Lodge # \_\_\_\_\_ since \_\_\_\_\_ month \_\_\_\_\_ year.

What is your exact relationship to the person named above? \_\_\_\_\_

Note: Your parent must have at least two years of continuous good-standing membership as of February 26, 2016. This information will be checked with membership records at the Grand Lodge.

3. High School \_\_\_\_\_ Street \_\_\_\_\_

City \_\_\_\_\_ State/Province/Zip \_\_\_\_\_ Phone No. \_\_\_\_\_

Expected Month/Year of Graduation \_\_\_\_\_ Name of Principal \_\_\_\_\_

PSAT-Verbal \_\_\_\_\_ Math \_\_\_\_\_ Writ \_\_\_\_\_ Cumulative Average \_\_\_\_\_

SAT-Verbal \_\_\_\_\_ Math \_\_\_\_\_ Writ \_\_\_\_\_ Explain grading system \_\_\_\_\_

Other Tests \_\_\_\_\_

4. Extracurricular Activities and Extent of Participation

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5. Volunteer Activities – Be specific

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6. Awards and Honors

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7. I have applied for admission to the following vocational/technical schools

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8. What is your career objective? \_\_\_\_\_

9. How long would the program take? \_\_\_\_\_

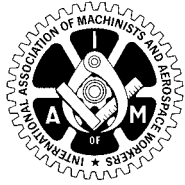
I hereby state that I have carefully read the rules and regulations of the IAM Scholarship Program and that I agree to abide by them in the event that I win an award.

\_\_\_\_\_ (Date) \_\_\_\_\_ (Signature)

Please return all information in one mailing. It should include the following:

- ❑ Application Form
- ❑ Official Grades, Transcript (Transcript must include 12<sup>th</sup> grade subjects in progress. If possible, include official 12<sup>th</sup> grade test scores.)
- ❑ School's profile, if available
- ❑ Two Personal Reference forms and
- ❑ Two mailing labels (Complete with your name and address.)

Mail to:  
IAM Scholarship Program, Room 204  
9000 Machinists Place  
Upper Marlboro, MD 20772-2687



## PERSONAL REFERENCE FORM

Student's Name \_\_\_\_\_

PLEASE PRINT OR TYPE

1. *Briefly, what do you know about this student's*

a. Special academic interests?

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b. Extracurricular activities?

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c. Personal character?

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d. Integrity?

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e. Job experience?

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f. Other accomplishments?

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2. *Do you think this student has any outstanding capabilities or interests that should be taken into consideration?*

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3. *Do you have any other comments about this student that you wish to make?*

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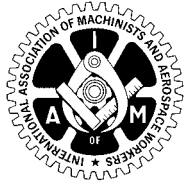
Signed \_\_\_\_\_

Position/Occupation \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

*Please make additional remarks on the back of this sheet or in a letter.*



## PERSONAL REFERENCE FORM

Student's Name \_\_\_\_\_

PLEASE PRINT OR TYPE

1. *Briefly, what do you know about this student's*

a. Special academic interests?

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b. Extracurricular activities?

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c. Personal character?

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d. Integrity?

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e. Job experience?

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f. Other accomplishments?

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2. *Do you think this student has any outstanding capabilities or interests that should be taken into consideration?*

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3. *Do you have any other comments about this student that you wish to make?*

---

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Signed \_\_\_\_\_

Position/Occupation \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

*Please make additional remarks on the back of this sheet or in a letter.*